

SCHEERS' PRAYER UPDATE – APRIL 2021

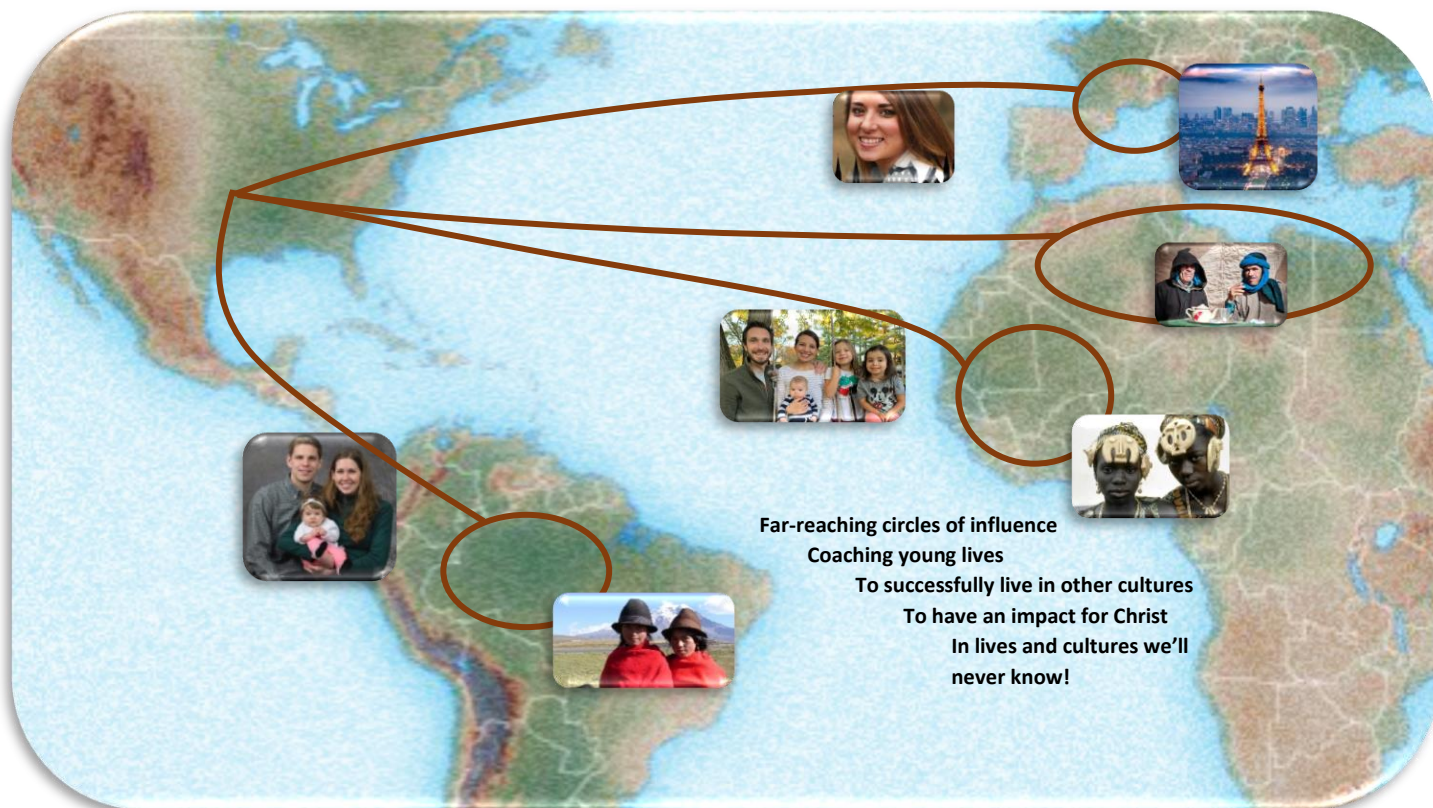
ANOTHER BIG TRANSITION

Through all those years of life and ministry in Rwanda:



You've been with us! Thanks!

There are 100s of Christian leaders in Rwanda who have been deeply discipled because you enabled us through your giving and prayers. Thank you!



And since we came back in 2016 to work as a trainer of new recruits for WorldVenture, you've been with us!

You've partnered with us to train:

- 79 new recruits
- going to 24 countries
- on 5 continents
- (1/2 are already deployed on their countries of service).

In addition, 40+ first term missionaries in Europe, the Middle East and South America are studying the Professional Develop Training modules Gary's been preparing.

Thank you for enabling us so we can enable others!

So now the BIG transition:

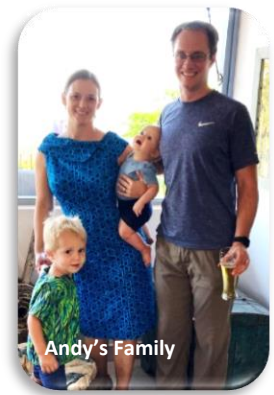
As of July 31, Laurie and I will transition from full-time supported/salaried missionaries to volunteers with WorldVenture called Global Specialists.

This means:

- We will continue to do what we've been doing:
 - Training new recruits
 - Preparing curriculum for the Professional Develop Training program



BUT we'd do it all on a scaled back basis that will give us more freedom for these:



So pray for us as we make this transition:

- We're working on the logistics towards this change of status.
- We're setting up and making visits/goodbyes to our supporters and churches.
We will have a special letter of details for our official financial supporters.
- We're adjusting our hearts and minds to this new stage of life.

Wisdom from Rwanda



--Uwambaye injamba ntagira ijambo.--

--The one dressed in rags, has no word.--

In Rwandan culture "to have no word" is not to say the person does not speak, but rather that what he/she says is not listened to, not given respect or value.

This proverb, then, speaks of our tendency to scorn the word of those in "rags", i.e. those whom society puts on a lower rung or those who are "out of it", and rather to admire and accept the word of those dressed "nicely", i.e. who have the trappings of success and notoriety, the "in".

The proverb encourages us to consider that foolishness can come out of the mouth of the admired "winner", while wisdom can come from the mouth of the disparaged "loser".

Can you think of some examples in our culture today?

Partners in Him,

Gary and Laurie Scheer